PLAN FORM 2

Plan Drawing only to appear in this space

OFFICE USE ONLY

Signatures and seals only.

The Common Seal of the Council of the City of Broken Hill was affixed hereto on the twenty-second day of June, 1978, in pursuance of a resolution of the Council passed at a meeting held on the fifteenth day of June, 1978.

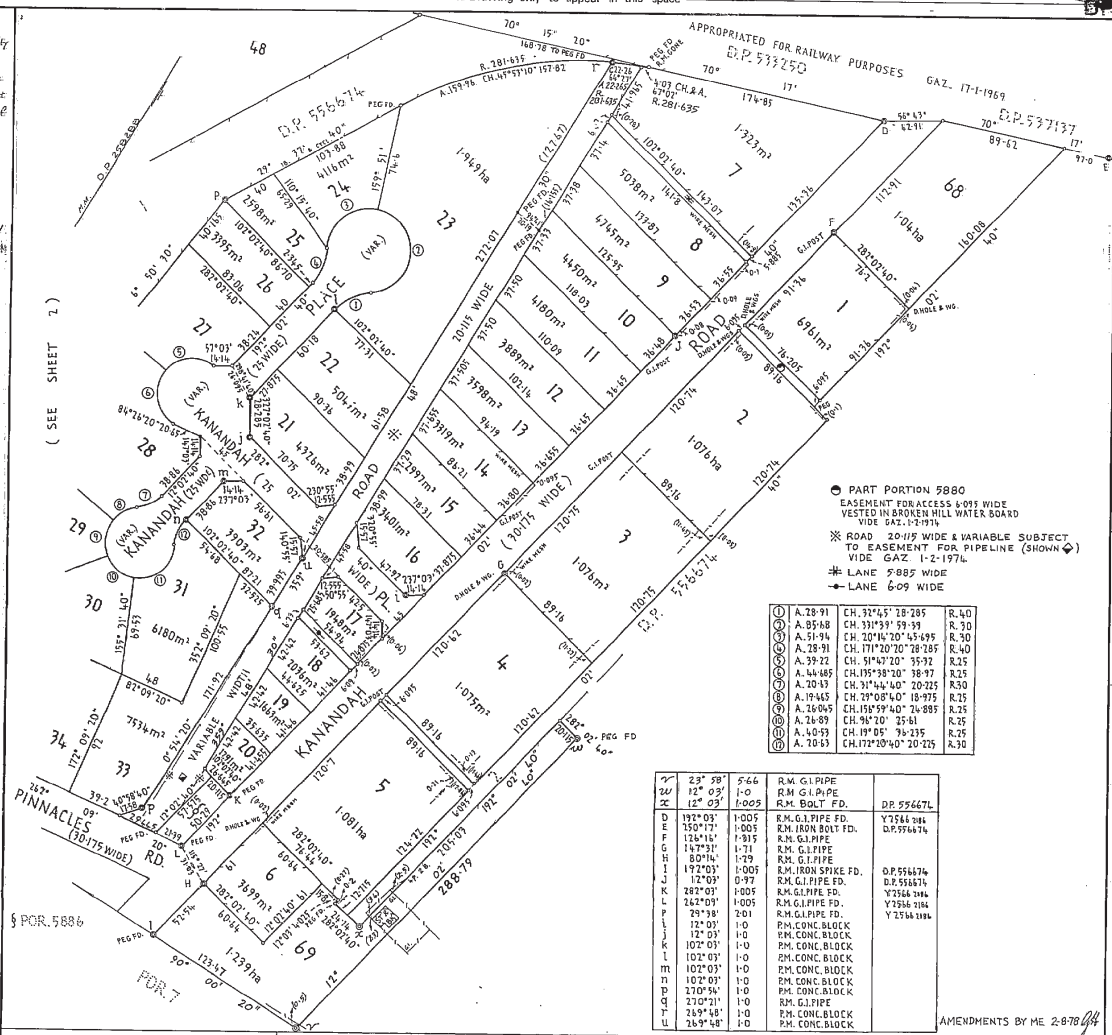
K. J. Clarke
MAYOR.

H. L. Keelan
TOWN CLERK.

AMENDMENT TO DEDICATION OF 2-8-78 ACCEPTED BY THE COUNCIL OF THE CITY OF BROKEN HILL.

K. J. Clarke
MAYOR.

H. L. Keelan
TOWN CLERK.



①	A. 28·91	CH. 32°45' 28·285	R. 40
②	A. 85·68	CH. 33°39' 59·39	R. 30
③	A. 51·94	CH. 20°14' 20" 45·695	R. 30
④	A. 28·91	CH. 171°20' 20" 28·285	R. 40
⑤	A. 39·22	CH. 51°47' 20" 35·92	R. 25
⑥	A. 44·685	CH. 135°38' 20" 38·97	R. 25
⑦	A. 20·43	CH. 31°44' 40" 20·225	R. 30
⑧	A. 19·465	CH. 29°08' 40" 18·975	R. 25
⑨	A. 26·045	CH. 156°59' 40" 24·885	R. 25
⑩	A. 26·89	CH. 96°20' 25·61	R. 25
⑪	A. 40·53	CH. 19°05' 36·235	R. 25
⑫	A. 20·63	CH. 172°20' 40" 20·225	R. 30

v	23° 58'	5·66	R.M. G.I. PIPE	
w	12° 03'	1·0	R.M. G.I. PIPE	
x	12° 03'	1·005	R.M. BOLT FD.	D.P. 556674
D	192° 03'	1·005	R.M. G.I. PIPE FD.	Y 2566 2184
E	150° 17'	1·005	R.M. IRON BOLT FD.	D.P. 556674
F	126° 16'	1·815	R.M. G.I. PIPE	
G	147° 31'	1·71	R.M. G.I. PIPE	
H	80° 14'	1·29	R.M. G.I. PIPE	
J	192° 03'	1·005	R.M. IRON SPIKE FD.	D.P. 556674
J	12° 03'	0·97	R.M. G.I. PIPE FD.	D.P. 556674
K	282° 03'	1·005	R.M. G.I. PIPE FD.	Y 2566 2184
L	242° 09'	1·005	R.M. G.I. PIPE FD.	Y 2566 2184
P	29° 38'	2·01	R.M. G.I. PIPE FD.	Y 2566 2184
i	12° 03'	1·0	P.M. CONC. BLOCK	
j	12° 03'	1·0	P.M. CONC. BLOCK	
k	102° 03'	1·0	P.M. CONC. BLOCK	
l	102° 03'	1·0	P.M. CONC. BLOCK	
m	102° 03'	1·0	P.M. CONC. BLOCK	
n	102° 03'	1·0	P.M. CONC. BLOCK	
p	270° 54'	1·0	P.M. CONC. BLOCK	
q	270° 21'	1·0	R.M. G.I. PIPE	
r	269° 48'	1·0	P.M. CONC. BLOCK	
u	269° 48'	1·0	P.M. CONC. BLOCK	

AMENDMENTS BY ME 2-8-78

D.P. 258288

Registered: 14-8-1978

C.A. No 1860 OF 22-6-1978

Title System: CROWN LAND

Purpose: P.A. 53684 & SUBDN

Ref. Map: PARISH

Last Plan:

PLAN OF SUBDIVISION OF PORTIONS 5878, 5880, 5881, 5882 & W.L. 536

Reduction Ratio 1: 2000
Lengths are in metres.

Mun./Shire
City BROKEN HILL

Locality:

Parish: PICTON

County: YANCOWINNA

This is sheet 1 of my plan in 2 sheets.
(Delete if inapplicable).

I, GRAHAM FRANCIS HOWE of P.O. BOX 317 BROKEN HILL 2880 a surveyor registered under the Surveyors Act, 1929, as amended, hereby certify that the survey represented in this plan is accurate and has been made *(1) by me (2) under my immediate supervision in accordance with the Survey Practice Regulations, 1933, and was completed on *(1) 19-7-1978

Signature Graham Howe
Surveyor registered under Surveyors Act, 1929, as amended.
Datum Line of Azimuth: A-B (SHEET 2)
*Strike out either (1) or (2). †Insert date of survey.

Panel for use only for statements of intention to dedicate public roads or to create public reserves, drainage reserves, easements or restrictions as to user.

IT IS INTENDED TO DEDICATE AS PUBLIC ROADS
1. KANANDAH PLACE 25 WIDE & VAR.
2. PINNACLES PLACE 25 & 50 WIDE & VAR.
3. LAND 20·115 WIDE & VARIABLE SHOWN ※ SUBJECT TO EASEMENT FOR PIPELINE VIDE GAZ. 1-2-1974

IT IS INTENDED TO DEDICATE AS PUBLIC LANES
1. LAND 5·885 WIDE SHOWN
2. LAND 6·09 WIDE SHOWN

Council Clerk's Certificate

I hereby certify that –

(a) the requirements of the Local Government Act, 1919, (other than the requirements for the registration of plans), and

*(b) ~~the requirements of section 340 of the Metropolitan Water, Sewerage and Drainage Act, 1924, as amended, †Hunter District Water, Sewerage and Drainage Act, 1938, as amended.~~

have been complied with by the applicant in relation to the proposed SUBDIVISION (Insert "new road", "subdivision" or "consolidated lot") set out herein

Subdivision No. 1860

Date 22-6-78

(Signature) H. L. Keelan
Council Clerk

*This part of certificate to be deleted where the application is only for a consolidated lot or the opening of a new road or where the land to be subdivided is wholly outside the areas of operations of the Metropolitan Water Sewerage and Drainage Board and the Hunter District Water Board.
†(Delete if inapplicable.

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION

SURVEYOR'S REFERENCE: C6/1

I, Bruce Richard Davies, Registrar General for New South Wales, certify that this negative is a photograph made as a permanent record of a document in my custody this 15th day of August, 1978

Box:BROK /Doc:DP 0258288 P /Rev:21-Sep-1992 /Sts:OK.OK /Prt:13-Sep-2001 10:56 /Pgs:ALL /Seq:1 of 2
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